# Circular

Sub:- Revised budget estimate for the year 2014-15 & Budget estimate for the year 2015-16.

The revised budget estimate for the year 2014-15 and Budget estimate for year 2015-16 is under preparation. The details for formats are Enclosed herewith,

All the SEs are, therefore, requested to furnish the revised Budget estimate for the year-2014-15 and Budget estimate for year 2015-16 by the 9<sup>th</sup> January 2015, hard copy. Further, the Soft copy of the same is requested to send to following E-mail addresses

1)ce.n@cidco.maharashtra.gov.in, 2) se.hq@cidco.maharashtra.gov.in, 3)ee.nm@cidco.maharashtra.gov.on, 4) aee3.nm@cidco.maharashtra.gov.in

All the SEs are further requested to submit highlights of physical achievements for the year 2014-15 and new projects that are considered in the Budget estimate for year 2015-16 along with proper photographs.

Superintending Engineer(HQ)

Date: 26.12.2014

Encl:a.a.

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P.S. to CE (NM)

## Overview of Budget Estimate for the year 2014-2015

1. Section 4. No. Of AEE: 2. Circle 5. Nos. Of AE: (Rs. In Lacs) 3. Division Category Sr. Total Description В Α No. Budget Provision for the year 2014-15 Achievement upto December-2014 2 % % % % on upto date Achievement w.r.t. Budget 3 Expenditure expected during Jan'15 to March-15 4 Revised Budget (2014-15) - (2) + (4) % % % % Ach. (Rev.Budget V/s. Budget Provision 14 -15) 6 Nos. Amt. Nos. Amt. Amt. Nos. UPTO DATE WORK STATUS - Nos./Amt. Included in BUDGET a) ON-GOING b) LAGGING BEHIND TARGET c) COMPLETED d) DESIGN AWAITED STAGE e) ESTIMATE STAGE f) PROPOSAL INITIATED FOR ADMIN APPROVAL ADMIN. APPROVAL RECEIVED / TENDERING STAGE h) PROPOSAL INITIATED FOR AGENCY ACCEPTANCE i) PROPOSAL HELD UP FOR ANY OTHER REASON EE( AEE( AE(

### REVISED BUDGET ESTIMATE (2014-15) & BUDGET ESTIMATE (2015-16) - SUMMARY AT A GLANCE

Section : CE(North)
CIRCLE: SE ( )
DIVISION: EE ( )

Format - II

(Rs. in Lacs)

| ļ   |                            | Buc   | lget Provis | ion   | Revised | Budget (20 | 014-15)  |       |        | Budget          | Estimate (2 | 015-16)     |                   |       |
|-----|----------------------------|-------|-------------|-------|---------|------------|----------|-------|--------|-----------------|-------------|-------------|-------------------|-------|
| Sr. | Head                       |       | 2014-15     |       |         |            | TOTAL    |       | CAT-A  |                 |             | CAT-B       |                   | GRAND |
| No. |                            | Cat A | Cat B       | Total | CAT-A   | CAT-B1     | (A+B)    | CAT-A | CAT-B1 | Total<br>(A+B1) | CAT-B2      | New         | Total<br>(B2+New) | TOTAL |
| 1   | 2                          | 3     | 4           | 5     | 6       | 7          | 8        | 9     | 10     | 11              | 12          | 13          | 14                | 15    |
| 1   | Physical Infra             |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 2   | Social infra               |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 3   | Commercial                 |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 4   | Housing                    |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 5   | City scale                 |       |             |       |         |            |          |       |        |                 |             | <del></del> |                   |       |
| 6   | 12.5% Scheme               |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 7   | GIA                        |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 8   | Deposit work               |       |             |       |         |            |          |       |        |                 |             |             | ]                 |       |
| Tot | al CAPITAL (A)             |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 9   | M&R                        |       |             | ļ     |         |            |          |       |        |                 |             |             |                   |       |
| 10  | Disaster Mgmt              |       |             |       |         |            | <u> </u> |       |        |                 |             |             |                   |       |
| 11  | Public health & sanitation |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
|     | TTL M&R (B)                |       |             |       |         |            | <u> </u> |       |        |                 |             |             |                   |       |
| 12  | Horticulture<br>(Capital)  |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 13  | Horticulture<br>(M&R)      |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| TTL | Horticulture (C)           |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
| 14  | Administrative<br>Exp(D)   |       |             |       |         |            |          |       |        |                 |             |             |                   |       |
|     | Grand Total<br>(A+B+C+D)   |       |             |       |         |            |          |       |        |                 |             |             |                   |       |

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A- Ongoing Works

The costs towards Preparation of tender documents, various reports, presentation should be included under the head Administrative Expenditure

B1- The works mentioned in CAT B in BE 2014-15 to which Acceptance letter/Work order will be issued upto 31st March 2015

B2- The works mentioned in CAT B in BE 2014-15 & which will start in 2015-16

Format - III

NODE: DIVISION: CIRCLE:

### CATEGORY " A" WORKS (REVISED BUDGET ESTIMATE 2014-15)

| Sr.<br>No | Name of work / C.A.No. /<br>Agency |         | Estimate<br>d/Contra<br>ct<br>Amount |              | Provision<br>2014-15 | Progres<br>Dec. |      | Expe     | cted Exp. | During       | Rev. Budget<br>14-15 |    | Ach.(%<br>) 14-15 | Spill over<br>in 15<br>16 | Bud.esti<br>mate 15<br>16 |    | Remarks |
|-----------|------------------------------------|---------|--------------------------------------|--------------|----------------------|-----------------|------|----------|-----------|--------------|----------------------|----|-------------------|---------------------------|---------------------------|----|---------|
|           |                                    |         |                                      |              |                      | Target          | Ехр. | Jan-15   | Feb-15    | Mar-15       |                      |    |                   |                           |                           |    |         |
| 1         | 2                                  | 3       | 4                                    | 5            | 6                    | 7               | 8    | 9        | 10        | 11           | 12=8+9+10+11         | 13 | 14                | 15                        | 16                        | 17 | 18      |
| 1         | Physical Infra                     |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 2         | Social                             |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 3         | Commercial                         |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 4         | Housing                            |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 5         | City scale                         |         |                                      |              |                      |                 |      | ļ        |           |              |                      |    |                   |                           |                           |    |         |
| 6         | 12.5% Scheme                       |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 7         | GIA                                |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 8         | Deposit work                       |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
|           | Total CAPITAL (A)                  |         |                                      |              |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 9         | M&R                                |         |                                      | I            |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
|           | Disaster Mgmt                      |         | <u></u>                              | ļ            |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
| 11        | Public health & sanitation         |         |                                      |              |                      | <b>!</b>        |      |          |           |              |                      |    |                   |                           |                           |    |         |
|           | TTL M&R (B)                        |         | <u> </u>                             | ļ. —         |                      |                 |      |          |           |              |                      |    |                   |                           |                           |    |         |
|           | Horticulture (Capital)             | <b></b> | ļ                                    | <del> </del> |                      | <del> </del>    |      |          |           | -            |                      |    |                   |                           |                           |    |         |
| 13        | Horticulture (M&R)                 | <b></b> |                                      | -            | -                    | <del> </del>    |      | ļ        |           | -            |                      |    | -                 |                           |                           |    |         |
|           | TTL Horticulture (C)               |         | ļ. —                                 |              |                      | <del> </del>    |      | ļ        |           | <del> </del> |                      |    | _                 |                           |                           |    |         |
|           | Grand Total (A+B+C)                |         | L                                    | <u></u>      | 1                    | L               | L    | <u> </u> | L         | 1            | L                    | l  | L                 |                           | L                         |    |         |

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Format IV

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### CATEGORY " B1" WORKS (REVISED BUDGET ESTIMATE. 2014-15)

B1- The works mentioned in CAT B in BE 2014-15 to which Acceptance letter/Work order will be issued upto 31st March 2015

| Sr.<br>No | Name of work / C.A.No. /<br>Agency |   | Estimate<br>d/Contra<br>ct<br>Amount |          | -        | Progres<br>Dec. |      | Expe   | cted Exp. | During | Rev.<br>Budget 14-<br>15 |    | Ach.(%<br>) 14-15 | Spill over<br>in 15<br>16 | Bud.esti<br>mate 15<br>16 | Spill<br>over in<br>16-17 | Remarks |
|-----------|------------------------------------|---|--------------------------------------|----------|----------|-----------------|------|--------|-----------|--------|--------------------------|----|-------------------|---------------------------|---------------------------|---------------------------|---------|
|           |                                    |   |                                      |          |          | Target          | Exp. | Jan-15 | Feb-15    | Mar-15 |                          |    |                   |                           |                           |                           |         |
| 1         | 2                                  | 3 | 4                                    | 5        | 6        | 7               | 8    | 9      | 10        | 11     | 12=8+9+10+11             | 13 | 14                | 15                        | 16                        | 17                        | 18      |
| 1         | Physical Infra                     |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 2         | Social                             |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 3         | Commercial                         |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 4         | Housing                            |   |                                      |          |          |                 |      |        |           |        |                          | ·  |                   |                           |                           |                           |         |
| 5         | City scale                         |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 6         | 12.5% Scheme                       |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 7         | GIA                                |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 8         | Deposit work                       |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
|           | Total CAPITAL (A)                  |   |                                      |          |          |                 |      |        |           | Ī      |                          |    |                   |                           |                           |                           |         |
| 9         | M & R                              |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 10        | Disaster Mgmt                      |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 11        | Public health & sanitation         | 1 |                                      | <b>.</b> |          |                 |      |        |           | ļ      |                          |    |                   |                           |                           |                           |         |
|           | TTL M&R (B)                        |   | L                                    | <u> </u> | <u> </u> |                 |      |        |           | 1      |                          |    |                   |                           |                           |                           |         |
| 12        | Horticulture (Capital)             |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 13        | Horticulture (M&R)                 |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
|           | TTL Horticulture (C)               |   | <u>L</u>                             |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
| 14        | Administrative Exp(D)              |   |                                      |          |          |                 |      |        |           |        |                          |    |                   |                           |                           |                           |         |
|           | Grand Total (A+B+C+D)              |   |                                      |          | l        |                 |      |        | L         | 1      |                          |    |                   |                           | 1                         |                           |         |

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### CATEGORY "B2" WORKS 2014-15

B2- The works mentioned in CAT B in BE 2014-15 & which will not start upto March 2015

| Sr.<br>No. | Name of work               | Estimated<br>Cost | Budget<br>Provision<br>For 2014-15 | Budget<br>Provision For<br>2015-16 | Spill Over<br>in 2016-17 |  |
|------------|----------------------------|-------------------|------------------------------------|------------------------------------|--------------------------|--|
| 1          | Physical Infra             |                   |                                    |                                    |                          |  |
| 2          | Social                     |                   |                                    |                                    |                          |  |
| 3          | Commercial                 |                   |                                    |                                    |                          |  |
| 4          | Housing                    |                   |                                    |                                    |                          |  |
| 5          | City scale                 |                   |                                    |                                    |                          |  |
| 6          | 12.5% Scheme               |                   |                                    |                                    |                          |  |
| 7          | GIA                        |                   |                                    |                                    |                          |  |
| 8          | Deposit work               |                   |                                    |                                    |                          |  |
|            | Total CAPITAL (A)          |                   |                                    |                                    |                          |  |
| 9          | M&R                        |                   |                                    |                                    |                          |  |
| 10         | Disaster Mgmt              |                   |                                    |                                    |                          |  |
| 11         | Public health & sanitation |                   |                                    |                                    |                          |  |
|            | TTL M&R (B)                |                   |                                    |                                    |                          |  |
| 12         | Horticulture (Capital)     |                   |                                    |                                    |                          |  |
| 13         | Horticulture (M&R)         |                   |                                    |                                    |                          |  |
|            | TTL Horticulture (C)       |                   |                                    |                                    |                          |  |
|            | Grand Total (A+B+C)        |                   |                                    |                                    |                          |  |

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#### REVISED BUDGET FOR 2014-15 AND BUDGET ESTIMATE FOR 2015-16

| Section | n · |
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| Section |     |

CIRCLE: SE ( DIVISION: EE (

Lease rent for office/open spaces

TOTAL

Miscellaneous receipts

| DIVISIO      | DN: EÈ ( )                  | STATEMENT (                           | OF RECEIP                | TS  |                               | (Rs. in Lacs)                     |
|--------------|-----------------------------|---------------------------------------|--------------------------|---|-------------------------------|-----------------------------------|
| * Sr.<br>No. | Description                 | Provision of<br>Reciept in<br>2014-15 | Receipt<br>upto<br>Dec14 | Anticipated<br>Receipt during<br>Jan-15-to Mar-<br>2015 | Revised receipt<br>in 2014-15 | Receipt<br>proposed in<br>2015-16 |
| 1            | 2                           | 3                                     | 4                        | 5   | 6                             | 7                                 |
| 1            | Testing Charges             |                                       |                          |   |                               |                                   |
| 2            | Water Charges               |                                       |                          |   |                               |                                   |
| 3            | Deposit works               |                                       |                          |   |                               |                                   |
| 4            | PSID Charges                |                                       |                          |   |                               |                                   |
| 5            | IDFC Charges                |                                       |                          |   |                               |                                   |
| 6            | Advertisement receipts      |                                       |                          |   |                               |                                   |
| 7            | Film shooting & photography |                                       |                          |   |                               |                                   |

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NODE: DIVISION : CIRCLE:

# CATEGORY "B" WORKS: NEW WORKS TO BE TAKEN UP DURING 2015-16

| Sr.<br>No. | Name of work               | Estimated<br>Cost | Budget<br>Provision For<br>2015-16 | Spill Over<br>in 2016-17 | Remarks |
|------------|----------------------------|-------------------|------------------------------------|--------------------------|---------|
| 1          | Physical Infra             |                   |                                    |                          |         |
| 2          | Social                     |                   |                                    |                          |         |
| 3          | Commercial                 |                   |                                    |                          |         |
| 4          | Housing                    |                   |                                    |                          |         |
| 5          | City scale                 |                   |                                    |                          |         |
| 6          | 12.5% Scheme               |                   |                                    |                          |         |
| 7          | GIA                        |                   |                                    |                          |         |
| 8          | Deposit work               |                   |                                    |                          |         |
|            | Total CAPITAL (A)          |                   |                                    |                          |         |
| 9          | M & R                      |                   |                                    |                          |         |
| 10         | Disaster Mgmt              |                   |                                    |                          |         |
| 11         | Public health & sanitation |                   |                                    |                          |         |
|            | TTL M&R (B)                |                   |                                    |                          |         |
| 12         | Horticulture (Capital)     |                   |                                    |                          |         |
| 13         | Horticulture (M&R)         |                   |                                    |                          |         |
|            | TTL Horticulture (C)       |                   |                                    |                          |         |
| 14         | Administrative Exp(D)      |                   |                                    |                          |         |
|            | Grand Total (A+B+C+D)      |                   |                                    |                          |         |

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